



OLIFF & BERRIDGE, PLC  
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**PATENT APPLICATION**

Attorney Docket No.: 110440

**CUSTOMER NUMBER 25944**

**AMENDMENT TRANSMITTAL**

In re the Application of

Masashi HAYASHI

Group Art Unit: 2612

Application No.: 09/935,596

Examiner: J. Misleh

Filed: August 24, 2001

For: ELECTRONIC CAMERA HAVING FUNCTION FOR OPTIMIZING RECORDING OPERATION (AS AMENDED)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

|  | (Column 1)                       | (Column 2)                      | (Column 3)    | SMALL ENTITY |           |    | OTHER THAN A SMALL ENTITY |           |
|--|----------------------------------|---------------------------------|---------------|--------------|-----------|----|---------------------------|-----------|
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADD'L FEE | OR | RATE                      | ADD'L FEE |
| TOTAL CLAIMS   | *8 MINUS                         | **20                            | =0            | x 25         | \$        |    | x 50                      | \$        |
| INDEP CLAIMS   | *5 MINUS                         | ***3                            | =2            | x 100        | \$        |    | x 200                     | \$ 400    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                 |               | + 180        | \$        | OR | + 360                     | \$        |
|  |                                  |                                 |               |              | \$        |    |                           | \$ 400    |

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.  
☒ Check No. 165358 in the amount of \$400.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Mario A. Costantino  
Registration No. 33,565

MAC/ccs

Date: April 4, 2005



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Masashi HAYASHI

Group Art Unit: 2612

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For: ELECTRONIC CAMERA HAVING FUNCTION FOR OPTIMIZING RECORDING  
OPERATION (AS AMENDED)

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the October 5, 2004 Office Action, the shortened statutory period for reply  
being extended by the attached Petition for Extension of Time, please consider the following:

**Amendments to the Specification;**

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

04/05/2005 JADD01 00000059 09935596

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